## STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is the cause for automatic rejection of the bid or proposal.

•	
Name of Organization: Jay Hill Repairs	
Organization Address: 90 Clinton Road S'	TE 1
City, State, ZIP: Fairfield, NJ 07004	
Part I Check the box that represents the type	e of business organization:
Sole Proprietorship (skip Parts II and III, e	execute certification in Part IV)
Non-Profit Corporation (skip Parts II and	III, execute certification in Part IV)
✓ For-Profit Corporation (any type) Lim	ited Liability Company (LLC)
Partnership Limited Partnership Lin	mited Liability Partnership (LLP)
Other (be specific):	
Part II Check the appropriate box	
more of its stock, of any class, or of all interest therein, or of all members in the	addresses of all stockholders in the corporation who own 10 percent or lindividual partners in the partnership who own a 10 percent or greater he limited liability company who own a 10 percent or greater interest ETE THE LIST BELOW IN THIS SECTION)
in the partnership owns a 10 percent of	owns 10 percent or more of its stock, of any class, or no individual partner greater interest therein, or no member in the limited liability company nerein, as the case may be. (SKIP TO PART IV)
(Please attach additional sheets if more spa	nce is needed):
Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
Edward Mazer	Naples, Florida
į	

 $\underline{Part\ HI}$  DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART H

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s
	1

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part H	Home Address (for Individuals) or Business Address

## Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the Hunterdon County ESC is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Hunterdon County ESC to notify the Hunterdon County ESC in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the Hunterdon County ESC to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	David Mazer	Title:	Executive Vice President
Signature:	David Wazer	Date:	10/24/2021

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is the cause for the automatic rejection of the bid or proposal.